1. **<u>Milad Un Nabi manane ki daleel:</u>**

Nisar teri chahal pahel par, Hazaro Iddain Rabiullah

Siwai Iblees ke sabhi to khushiyan mana rahe hain, mana rahe hain

(a) Sahaba ne Rasulallah ﷺ se pucha apki wiladat kaise hui, Huzur ﷺ ne irshad farmaya ke meri walida Hazrate Amna byan karti hain, ke jab mai tashreef laya to ek noor zahir hua, us noor ki roshni me meri walida ne Mulke Shaam aur Yemen ke mehlo ko dekh liya.

Hazrat Abdul Rahman Ibn Ouf رضی اللہ تعالیٰ عنہ kehte hain, meri walida Shifa ne Huzur ﷺ ki wiladat ke wakht dai ke faraiz ko anjaam diya hai, Sahaba ne ap Abdur Rahman ki walida se Nabi ki wiladat ka zikr kiya, apne bataya, k eek noor zahir hua, jisse Mulke Shaam aur Yemen wagaira ke mumalik ko humne dekh liya,Rasulullah phir ghayab ho gaye, mai pareshaan ho gai kea p kahan chale gaye, kehne wale ne kaha, ki ai Shifa ghabrao nahi, Mohammad ko unki hukumat dikhane le gaye hain

Phir kehti hain, ke Rasulullah tasjhreef laye, phir ek noor zhir hua, phir andhera chaya, phir ap ghayab, mai phir ghabrayi, ai Shifa, ghabrao nahi, farishte le gaye hain, Mohammad ko unke khazane dene le gaye hain, phir awaaz aati hai ke Mohammad ne apne khazano par kabza kar liya hai. Sahaba jab Nabi ke bachpane ko sunte to khush hote the

<u>Milad ke maine hote hain, Nabi ki paidaish ka zikr</u>

(b) Hazrate Abbas رضی اللہ تعالیٰ عنہ aate hain, farmate hain ke Ya Raulullah apke bachpane ka aik wakiya mai sunana chahta hun, sunaya, "logo, mai kasam khuda ki dekhta tha ke jab wo jhule me the, to jhula hilta tha, magar hilane wala nazar nahi aata tha, paalne me ungli hoti, mai chand ke taraf dekhta, ke jis taraf Nabi ki ungli jaati chand us taraf jata", ai Allah ke Nabi ap bataiye wo hikmat kya thi

Irshad hota hai, chacha, wo Jibreel the jo jhula jhulata tha aur chand mera khilona tha jo mere isharo par nachta tha

Jo Nabi ki azmat sunta hai wok hush hota hai, to Sahaba ne jab Nabi ke paidaish ka zikr kiya, suna khush hue aur jab jab iblees ne suna ghumzada hua

2. **Milad un Nabi ki fazeelat**

"Naimatul Qubra" me Imam ibn Hajar Al Makki Al Haitami As Shafeyee, Pg 6

- **Hazrat Abu Bakr Siddique رضی اللہ تعالیٰ عنہ farmate hain, ke jisne Nabi ke milad par 1 dirham kharch kiya wo Jannat me mera saathi hoga**
- **Hazrat Umar Farooque رضی اللہ تعالیٰ عنہ farmate hain, ke jisne Nabi ke milad kei tazeem ki usne goya ke Islam ko zinda kar diya**
- **Hazrat Usman Ghani رضی اللہ تعالیٰ عنہ farmate hain ke jisne Nabi ki milad par jisne 1 dirham kharch kiya wo Ghazwa e Badr aur Hunain ke shaheedo ke saath uthaya jayega**
- **Hazrat Ali ibn Talib رضی اللہ تعالیٰ عنہ farmate hain ke jisne Nabi ke milad par dil khlkar kharch kiya, wo duniya se hargiz najayega magar is haal par uska khatma imaan par hoga aur Jannat me begair hisab o kitaab ke jannat me dakhil kar diya jayega**

3. **Ishq e Rasul ki daleel riwayat aur Hadees ki roshni me**

(a) **Hadees: Nabiye Kareem apne hujre se bahar tashreef late hain,Bilaal ko awaaz dete hain, Bilaal,wazu ke liye paani lao, ap wazu kanre baithe apne haatho ko dhote hain aur jaise hi paani haatho ko chukar niche girne par hota hai shaba ke beshumar haath agey barte hain aur us paani ko apne haatho mele lete hainaur usko apne chehre par, saaro par malte hain badan par malte hain, ye sahaba ka ishq ka alam hai**

- **Sahih Bukhari, Kitabul Wazu, Hadees 187**
- **Sahih Muslim, Kitabus Salat, Hadees 1006**
- **Imam ibn Hibban ne As Sahi me Hadees 2394**

Aisi koi Hadees nahi jisme Rasulallah ﷺ ne kaha tha, kejab mai wazu karun to mere wazu ke paani ko zameen par girne na dena, apne chehro par mal lena

Sarkar ne mana nahi kiya, Sarkar dekh rahe the, ye izhaare mohabbat hai

(b) **Hadees: Hazrat Urwah رضی اللہ تعالیٰ عنہ byaan karte hain, (ye baad me imaan laye) ke Sulah Hudaibiyah ke moake par mai Rasulallah ﷺ se sulah ke liye pahoncha, ye kaafiro ke taraf se the, ye apna ek chasmadid wakiya byan karte hain, ke maine apni ankhon se dekha, " ke nabi kareem jaise hi thukhte hain apna loab e dahan nikalte, apne naak ko seekte hain, maine dekha ke sahaba usey apne haatho par lete hain aur apne chehro aur badano par mal lete hain"**

- **Sahih Bukhari, Kitabul Wazu, Baab No 70, Hadees**

(c) **Hadees: Hazrat Abu Mehzura رضی اللہ تعالیٰ عنہ , sahabi Rasul hain, inke saamne ke baal bare aur lambe the, usey gundnte aur imama bandte, baal itne lambe the ke zameen tak ajate, sahaba ne unse pucha ke apke baal itne lambe kyun hain isko kaatte kyun nahi, boley, ke jab mai chota tha, Nabi ki bargah me hazir hua, Huzur ko maine salaam kiya, Huzur ne mohabbat me apne daste mubarak in baalon par rakh diya, mujhe haya aati hai ke mai in baalon ko kaat kar naalon aur gatar me baha dun**

- **Imam Qazi Ayaz ne Kitabuz Shifa me, Vol 2, Pg 56**

Kya Rasul ne kaha tha ke jis baalon par mai haath rakh dun unhe kaatna mat
(Dusri taraf Rasulallah ﷺ ki Hadees hai, laanat us mard par jo aurat ki mushabehat kare aur laanat us aurat par jo mard ki mushabehat kare)

(d) **Hadees: Hazrat Sabit Banani رضی اللہ تعالیٰ عنہ , Tabeyee hain, Hazrat Anas Ibn Malik رضی اللہ تعالیٰ عنہ ke shahgird hain, nakal karte hain, ke jab Hazrat Anas ka inteqaal ka wakht kareeb aya to unhone mujhe bulaya aur wasiyat ki, mere paas Huzur ﷺ ka ek moohe mubarak hai (daari sharif ka bale mubarak) Huzur ne mujhe ata kiya tha, batore tabarruk maine rakha hai apne paas, to jab mera inteqaal ho jaye aur mujhe kabr me rakha jaye to mere zubaan ke niche isey rakh dena, mujhe umeed hai Allah mujhe is moohe mobarak ki barkat se baksh dega**

- **Imam Ibn Hajar Askalani,Al Isawah Fee Tamisuz Sahaba, Pg 72, Rijaal 275**

(e) **Hadees: Hazrat Sabit Banani رضی اللہ تعالیٰ عنہ ne Hazrat Anas ibn Malik se arz kiya, ai Anas, kya apne haatho se Rasulallah ﷺ ko kabhi chua hai, Huzur ke jisme athar se laga hai, haan laga hai, ye sunte hi Hazrat Sabit ne us haath ko liya aur choom liya**

Ghoya bataya, ke hum wo hain jo nisbato ke khyal rakhte hai, tazeem karte hain

- **Imam Bukhari, Al Adabo Mufrat, Hadees 974**

"Milad Un Nabi ﷺ ko nisbat hai Mustafa se, isliye hum manate hain, kyun ki hum nisbato waale hain"

4. **<u>Hadees: Khane Piney ka byaan</u>**

Is Hadees ke raawi hain Hazrat Salman Pharsi رضی اللہ تعالیٰ عنہ , kehte hain ke Huzur se sahaba ne 3 cheezon ke baare me pucha, Ya Rasulallah, ghee khane ke baare me kya hukm hai, Paneer ke baare me kya hukm hai aur wo libaaz jo chamre se banta hai iske baare me pucha gaya

Huzur ﷺ ne irshad farmaya, jo khucha halaal hai tumhare liye Allah ne usko apni kitaab Quran me byan kar diya, jo haraam hai usey bhi byan kar diya, aur jiske baare me Allah Rasul ka kaul na ho, wo tumhare liye jayez hai

- **Sunan Ibn Maaja, Hadees 3366**

(wahabi milad ko najayaz keh raha hai, bata Quran me milad kahan najayaz likha hai, jisko Nabi ne najayez nahi kaha usey tu kaise najayaz kehta hai)

5. **Sabse pehla Milad Un Nabi manane wala ek badshah guzra hai usne manaya, iska naam Sultan Malik Muzaffar, ye ek azeem badshah tha jo dilair, jangju, bahadur, aalim bhi tha, muttaki bhi tha, ye Irbil ya Arbal ka badshah tha, isne manaya tha aur bare ehtemaam aur shaan se manaya**

6. **<u>Milad un Nabi ke din juloos nikalne ki daleel:-</u>**

Juloos nikalna jayez hai, uske saath nachna, tamashe karna, ye jayez nahi hai, juloos ka tasawwur hame shariyat me milta hai

Sahi Muslim ki Hadees me aya, ke Huzur jab hijrat karke tashreef laye, to sahaba ekram ne ansaar aur mahajereen ke saath ek julus nikla tha pure Madine me, Huzur apni oontni Kaswa par sawar the, Abu Bakr رضی اللہ تعالیٰ عنہ Huzur ke saath baithe hue the, aur sahaba ekram Huzur ke saath julus ke shakal me chalte the, samne dub bajate hue bacchiyan chalti thi jo naatey par rahi thin, aur khajur ki chaalo ki dandiyan ko hawa me lehrate hue chalte the aur gharo ke chato par aurten khare hokar kehti thi,"marhaba Mohammad Mustafa ﷺ, assalato assalama alaika ya rasulallah", Imam Tirmizi farmate ke wo durud parkar Huzur ka istaqbal karti thi

Julus nikalna Huzur se sabit hai, sahaba se sabit hai, to Huzur ki amad par julus nikalna beshaq jayez hai, ye khushi ka izhaar hai, ye farz aur wajib nahi hai, aisa nahi hai ke koi julus nahi gaya to wo gunehgar ho gaya, ye mustahab hai ek acha amal hai, lekin ye najayez nahi hai, najayez hone ke liye daleel chahiye, jayez hone ke liye itna kaafi hai ke shariyat ne mana nahi kiya, aur mana to choriye, yahan to julus nikalna Hadees se sabit hai, julus jayez hai albatta usme khurafat na ho

7. **<u>Azmat e Mustafa ﷺ</u>**

   (a) **Riwayat: Imam Abu Noyem رحمۃ اللہ علیہ apni hadees ki kitaab Dalae'un Nabuwat ke Pg 68 Hadees 31 me riwayat nakal karte hain, ke ek dafa Hazrat Musa علیہ السلام Tawrait parte parte rote jaa rahe hain, usme likha tha, ki mai ek aisi Ummat mabuz karunga aur usko Quran duna, isko baccha baccha hifz kar lega, agey likha tha ke mai ek aisi Ummat bhejunga jo sirf neki ki niyat / irada kare to mai ajr de dunga aur gunah ke irade par gunah nahi likhunga jab tak ke wo gunah na kar de, ap parte parte sajde me gir gaye, boley ai parwar digar, mai ek ummat ka haal parta hun ke tu ek aisi ummat mabuz karega jo ayenge sab se akhir me aur jayenge jannat me sab se pehle, ai rabbe qadeer, wo ummat mujhe de de.**

   Allah ne farmaya, maine ye ummat apne Nabi ﷺ ke liye rakhi hai, aise hi apne Quran aur neki ka irada karne walon ka haal byan kiya ke apne Tawrait me para to apne Allah se wo ummat apne liye mangi, Allah ka irshad hua ye bhi mere Nabi ﷺ ke liye hai. Phir Musa علیہ السلام ne sajdeh me hi rotey hue farmaya, ke jis ummat ka yeh alam hai to ab mujhe Nabi mat rakh, us ummat me mujhe bhi ummati bana de.

(b) **Riwayat: ek martaba Hazrat Sulaiman عليه السلام takht pe sawaar hain, Khana e Kaaba ke kareeb se takht guzra, ap Khana e Kaaba par utre nahi, Kaaba tullah rone laga, rote hue rab ki bargaah me ghila karta hai, ai raabe qayenat kitni ajeeb ajeeb baat hai, tera ek Nabi mere kareeb se guzra aur usne meri ziyarat nahi ki, mujhpar thehra nahi, mera tawaaf nahi kiya, rab ne irshad farmaya, Khane Kaaba ro nahi, kya hua ke Sulaiman ne teri ziyarat nahi ki, chale gaye, mai Sulaiman ka bhi ek Aka mabuz karungi, aur Khana e Kaaba tujhe ye ejaz dunga, ke jab mera Nabi Mohammad ki ummat me ye amal bana dunga, ta Qayamat koi aisa lamha na hoga ke teri ziyarat na ki jati ho, hatta ke Kaaba agar insaano se khaali ho jaye, mai farishto ko bhejta rahunga, farishte tawaaf karte rahenge, Kaaba khush hoga, aur kehne lage ai rabbe qayenat us Nabi ka muntazir mai bhi hun**

(c) **Riwayat: Nuzratul Majalis me Hazrat Imam Abdul Rahman Ash Shafuri Shafeyee رحمة الله عليه, Vol 1, Pg 157, pe likhte hain ke Hazrat Eesa عليه السلام ka ek martaba ek jagah se guzar hua, andey ki shakl me ek bahot bara patthar nazar aya chamak raha tha, ap us patthar ke kareeb pahonche to bari hairat se us patthar ke ird gird ghum kar dekhne lage, ke tabhi Rab khitaab karta hai apse ke kya is patthar ke andar dekhna chahte ho ke iske andar aur kya hairat angez cheezain hain, bole haan, apko hukm hua ke is patthar par haath rakho, patthar shaq hua aur raasta namudar hua.**

Ap andar tashreef le gaye, dekha paani ke nehre, shahed ka chatta hai, angur ki bailain latki hui hain, dekha ke ek koney me musalle par ek buzurg namaz me hain, salaam phera unhone, pucha ke ap kaun hain, buzurg ne kaha ke mai fala fala Nabi ka wahi ummati hu, jin par mere alawa koi aur imaan nahi laya, jab un Nabi ka inteqal hone laga to maine unse kaha ke apke baad mera kya hoga, meri koam to mujhe maar degi, to unhone Allah se dua ki aur Allah ne mere liye ye patthar shaq kar di aur mai andar dakhil ho gaya, mai us wakht se is patthar ke andar hun, idhar hi rehta hun, har wakht Allah ki ibadat me mashhur rehta hun, meri umr 400 saal se yahan ibadat kar raha hun, Eesa عليه السلام hairan ho gaye,

bole ai Rabbe Qayenat teri makhulk me shayad hi aisa koi banda jisne koi gunah na kiya ho, itne lambe wakht tak sirf ibadat me hai

Allah ne wahi bheji, Eesa hairan na ho, mai apna ek Nabi Mohammad (ﷺ) bhejunga aur unki ummat me ek aisi raat nazil karunga jisko Shabe Barat ki raat kahenge, us raat mere mehbub ka ummati 2 rakat namaz par lega to 400 saal ki ibadat ke barabar usko qabul kar lunga. Hazrat Eesa عليه السلام sajdhe me gire aur arz kiya ai Rabbe Qayenat mujhe us ummat me nazil farma, mujhe us ummat ka ummati banade, Allah ne farmaya teri ye bhi dua qabul hui, Qurb e Qayamat tu us Nabi ki ummat me ummati ki haisiyat se tashrif layega.

8. **<u>Rasulallah ﷺ ki Ummat par fazl hai ke Allah ne gunaho ko bhi chupa diya:</u>**
   (a) **Hadees: Sarkar farmate hain ke qayamat me ek gunehgar shaks ko laya jayega, Allah farmayega iske naamey amaal kholo, wo thar thar kaapenga, wakht ka aalim o fazil hoga, Allah farmayega ke kaanp kyun raha hai, jab tu duniya me tha tab tu mujhse khoaf nahi khaya, bebaki ke saath tu gunaah pe gunaah karta raha**

   Banda arz karega, ai malike qayenat, mai koam me aalim kehlata tha, fazil keh lata tha, log mujhe ehle ilm samajhte the, magar tu janta tha ke mai chupkar kya kya gunaah kar raha hun, mai logo se apne gunaho ko chupata tha, aur ai parwar digar tune logo ke aur mere gunaho ke darmiyan ek pardah hayar kar diya tha, jisse log mere gunaho se waqif nahi hoti the, magar aaj to sabh khuch khul jayega, beshaq tere farishto ne likhne koi ghalti koi khata nahi ki, aaj saari ummat jaan jayegi, ke ye the mufti sahab, ye aise maoulna sahab the

   Is buniyaad par ek to azaab hai ke gunaaho ke aiwaz me azaab hona hai wo to hona hai dusra ruswayi bhi hai aur jannati bhi yahan mojud hain unke saamne bhi mai ruswaa ho jaunga, is bina par mai kaanp raha hun. Allah farmayega, ai mere bande kya mai ghafurur raheem nahi hun, kya kareem nahi hun, beshaq tu kareem hai, sun mere bande jab mai is par qadir tha ke duniya me tere gunaaho ko chupa kar rakha, to kya yahan qadir na raha ketere gunaaho kochupaun, ai farishto un koam ke un ummat ke darmiyan aur iske darmiyan ek parda hayal

kardo aur parde ke piche iska hisaab aur kitaab karna taaki ye yahan bhi ruswa na ho paye

(b) Riwayat: Hazrate Waheb ibn Munabbe, ek Tabeyee guzre hain, ye riwayat nakal karte hain jisko Imam Abu Noyem ne Hilyatul Auliya me nakal kiya hai, Vol 4, Pg 42. Imam Jalaluddin Suyuti bhi laye hain Al Khasaisul Qubra me Vol 1, Pg 29.

Hazrate Musa عليه السلام ke zamane me ek shaks tha, bara gunehgaar tha, aisa koi gunaah nahi jo usne na kiya ho, chori, zinaah, qatl, sharaab har gunaah kar rakhe the usne, wo mar gaya, koam ne usko dafan nahi kiya, nafrat ki binah par usko kachre ke dhair par daal diya, ke hum agar isko apne kabrastaan me dafn karenge to hamare buzurg ko isse aziyat pahonchegi

Allah ne Musa عليه السلام ko wahi nazil ki, kaha, ai Musa mere bando me se ek banda teri koam me se inteqaal kar gaya, teri koam ne ye suluk kiya ke usey kachre ke dhair me daal diya, jao uski laash ko uthake lao, use ghusl do, kafan pehnao, namaz paro, dua e maghfirat karo aur apne haath se usko dafn karo

Hazrate Musa bare hairaan hue, mujh jaise paighambar ko hukm diya ja raha hai ke jao aur us gunehgaar ko hukm diya ja raha hai, baherhaal gaye, uski laash ko laye, tamaam tadfeen ke faraiz anjaam diye, koam bhi hairaan hai ke hum ne to isko nafrat se phaik diya tha aur Musa عليه السلام iski tadfeen kar rahe hain, pucha to Musa عليه السلام ne bataya ke ye Allah ke taraf se hukm hai. Tadfeen se farik hue, to Musa عليه السلام ne rabbey qayenat se arz kiya, ye enamo ekraam us gunehgaar par kyun, Allah ne farmaya, Musa suno, ye sharabi, juari sabh tha, aisa koi gunaah jo isne na kiya ho, magar iski ek adah bari acchi thi jo mujhe bahot pasand agayi.

Musa عليه السلام ne arz kiya, ai rabbe qayenat wo kaun si ada thi iski jo tujhe pasand agayi aur tune baksh diya, irshad hua, ke maine sirf baksha hi nahi, 70 huro se iska nikaah bhi karwa diya jannat, kaha maula mai to ab aur hairan hun, ke 70 huro se nikaah, kaun sa amal pasand aya, kaha suno ai Musa, sirf iska ek amal tha, ke jab ye rozana subah apne ghar se nikalta to nikalne se pehle iska

mamul tha ke Tawrait kholta aur us jagah jaata jahan mere mehbub Mohammad ka naam likha hota us jagah ko uthakar ye bosa diya karta tha, chumta tha

(c) Hazrat Danial عليه السلام ke zamane me ek kafir badshah guzra hai, naam – Bukht Nassar, ek raat isne khawab dekha, bara khoaf zada hua, us khoaf ki shiddat me ye khawab bhul gaya, agle din darbar me isne elaan ke tamam najumiy, aalim, sabh ko bulao, sab aye, bola, maine khawab dekha hai aur wo mai bhul gaya, to pehla to ye hai ke mujhe wo khawab bataya jaye aur phir uski tabeer batayi jaye, sab pareshan, ke khawab batate to hum tabir bata dete, ye kaise mumkin hai ke hum kaise batayen ke kya khwab dekha hai, isne 3 din ki mohlat di nahi to sabhi ko maar dalunga.

Ab ye khabar pure shaher me phail gayi, ye khabar Danial عليه السلام tak bhi pahonchi, apki badshah ke saath jamti nahi thi, apne apney ashaab ko bulaya aur badshah tak paigham bhijwaya ke is wakht sirf mai hi hun jo uska khawab aur uski tabeer bata sakta hun, agar badshah kahe to mai darbar me ayun aur bataun, ashaab ne mana kiya apko, badshah ne apko bulaya. Danial عليه السلام darbar pahonche, darbar ka ye dastur tha ke jo aata wo badshah ko sajda karta tha, apne nahi kiya, sabhi darbari sajde me gir gaye, farmaya ye khawabo ki tabeer ka ilm jis zaat ne baksha hai uski shart ye hai ke mai uske alawa kisiko sajda na karun.

Hazrate Danial ne apka uska khwab byan kiya, badshah ne kaha haan maine yehi khawab dekha aur phir apne uski tabeer batayi jisme Rasulallah ﷺ ka zikr hai

9. Rasulallah ﷺ ke dada Hazrat Abdullah Muttalib, apke par dada Hassham ibn Abdul Munaf, ne apke dada ka nikah karwaya, Fatema bint Amr se, apke dada ne mannat maangi ke Allah unhe 11 bete dega to wo shukr me 1 bete ko khana e kaaba me qurbani karunga

Jab apke dada ke 11 bete ho gaye, to unko mannat yaad ayi, ab kiski qurbaani karenge to kurra kiya gaya 11 beto ka naam daal kar, har baar apke walid Abdullah ka hi naam nikalta, chunke apke walid bahot khubsurat, haseen o jameel, kabile

tareef the, ap khud aur quraish ko Abdullah ko qurbaan nahi karna chahte the, buzurgo ne salah di, ke oonth ke naam ke saath apke naam ka kurra dala jaye, aisa kiya gaya

Pehle 10 oont ke naam ke saath apka naam dala gaya, naam apki hi nikla kurre me, ab oonth ki tadad bara kar 20 phir 30 yahan tak ke 90 onnth kar di gayi, par har baar Abdullah ka hi naam nikalta, akhir me 100 oonth ke kurra hua aur ab 100 onth ka naam nikla, is tarah ap bach gaye aur 100 onth ki qurbaani di gayi

10. **Huzur ﷺ farmate hain, logo mai 2 zabiyo ka beta hun**
    Pehla – Hazrat Ismail عليه السلام
    Dusra – Janab Abdullah bin Abdul Muttalik

11. **Apke walid Abdullah ka jungle ka ek safar, yahudiyo ko unko qatl karne ki koshish, farishto ne unko maara, wahan mojud Hazrate waheb ibn abdey munaaf ne ye sara manzar dekha, inhi ki beti Hazrate Amina رضى الله تعالىٰ عنها se apka phir nikaah hua, apke walid ki peshani par jo noor zahir hota tha wo Hazrat Amina ke shikam me muntaqil ho gaya**

12. **<u>Milad manane ka ek ghamgheen wakiya:</u>**
    Misr ke aalim guzre hain ye dono, Hasbul Shannah Misri رحمة الله عليه inke ek dost hain Shaikh Shibli Al Rijaal رحمة الله عليه Hasbul Shannah roz apne din bhar ke wakiyat ko diary me likhte the jisko baad me Maulana Khalil Ahmed ne urdu me translate kiya, isi diary me wo apne dost Shaikh Shibli ke ghar Milad un Nabi ke ek moake par hue wakiye ko likhte hain

    Hasbul Shannah Misri رحمة الله عليه ke ek dost the, naam Hazrat Shaikh Shibli Al Rijaal رحمة الله عليه, Misr ke aalim the, in dosto me ek riwaj tha ke pehle Rabi awwal se lekar 12 Rabi awwal tak kisi ek dost ke ghar (qurre se naam niklate the) ishaa ke baad se lekar fajr tak milad ki mehfil munaqqid hoti thi rozana, jiske yahan 12th shab ko milad hota tha unko bara khush naseeb mana jata tha, jiske hisse me aati thi to bari shaan aur azmat ke saath milad ki mehfil munaqqid karte the, to ek martaba 12th shab ka qurra Shaikh Shibli ke ghar par milad hone ka nikla.

To hazbe mamul, 11 din dusre doston ke ghar munaqqid hua aur 12th shab ko sare ullema Shibli ke ghar tashrif le gaye, Habul kehte hain, ke jab hum unke ghar pahonche to unhone bara sajaya tha apne ghar ko, makaan roshan kar rakha tha, deewaro pe khushbu laga rakhi thi, sab ka isteqbal kiya, itar se mo'attar kiya, kehwa paish kiya, phir raat bhar milad chalti rahi, naat hoti rahi, hatta ke subah sadiq ke wakht salaam hua, dastur ye tha ke salaam ke baad, fajr ke namaz ke baad ullema ka julus nikalta us ghar se, aur zohar tak ye julus ek masjid me akar khatm hota aur zohar ki namaz ada hoti aur 12th shab jinke yahan mehfil hoti unke yahan dopaher ke khane ka intezam hota, ye mamul tha.

Ap farmate hain, ke Shibli ke gahr raat bhar milad hota raha, fajr ke namaz mazbe mamul julus nikla, Shibli saath me rahe aur jab ghar pahonche dopaher me to jab Ullema ke liye khane ka ihtemaam hua to Shaikh Shibli khare hue, aur bole ke mai ek zaruri elaan karna chahta hun, ap ghaur farmayen, logo ne pucha batayen, boley, ke meri ek loati beti, Ruhiya ka inteqal ho gaya hai, apse guzarish hai ke uske janaze me shirkat farmayen, Ullema hairan, pucha kab hua, kaha, ishaa se khuch pehle, ek kamre me unhone apni beti ke jism ko rakh diya kisi ko khabar bhi nahi hone di

Sarey ullema ke aankhon me aansu aa gaye, boley ke apne kisi ko, hume khabar kyun nahi di, bata dete to ye mehfil hum kisi aur ke yahan muntakil kar dete, apne zehmat kyun uthayi, kaha, suniye, beti Rasulallah ﷺ ki nemat thi, unhone wapas le li, magar aaj ki shab usne aisi azeem nemat ata ki ke Qayamat tak ke agar zindagi de di jaye to uska shukr ada nahi hota, wo Musatafa ﷺ ki nemat hai, ye ussey bari thi jo usne beti ki shakl me di thi, to mai is nemat ko kaise kho sakta.

13. **<u>Wahabiyo ke buzurg apni kitaabo me milad ki barkat batate rahe, jayez bolte rahe magar inke bacche najayiz bolte hain</u>**
    (a) **Mukhtasar Seerat e Rasul, ye Mohammad ibn Abdul Wahab Najdi ke bête, Abdullah ki likhi hui hai, isme inhone Pg 11 me Bukhari sharif ki ek Hadees likhi hai, ke Nabiye Kareem ﷺ jis din apki wiladat hui, to Nabiye Kareem ﷺ ka chacha tha Abu Laheb jo kafir tha, iski loandi 'Faweba' ne akar isko Huzur ﷺ ke amat ki khushkhabri di**

Ye taik lagaye hue baitha hua tha, khushkhabri sunte hi isne ungli ke ishare se apni loandi ko ishara kiya ke jaa tu azaad hai.

Hazrat Imam Bukhari رحمة الله عليه likhte hain ke jab Abu Laheb mar gaya to wo bare sakht azaab me tha, Nabiye Kareem ﷺ ke dushre chacha Hazrate Abbas ibn Abdul Muttalib رضى الله تعالىٰ عنه ne isko khwab me dekha, pucha kya guzri tujh par, wo bolta hai, marne ke baad mai aag me hun aur bare sakht azaab me hun, bus peer ke din mujhe chutkara milta hai khuch dair ke liye aur apni ungli ke taraf usne ishara kiya kaha, is ungli se maine apni loandi ko azaad kiya tha Mohammad ki wiladat ki khushi me usko azaad karne ka inaam ye mila ke ye ungli mooh me pakra di jaati hai isse paani nikalta hai aur mai hafte bhar ki pyaas bujha leta hun

Ab ye Hadees nakl karne ke baad, agey Abdur Rahm ibn Jauzi ka kaul likhta hai, ke ibn Jauzi kehte hain, jo Abu Laheb jo kafir mara aur jiski mazammat Quran me mojud, usko jab Nabi ki wiladat par khushi manane ka ajr diya jata hai, to us tawheed ke maanne wale musalman ka kya kehna jo khud Rasul ki wiladat me khushi ka izhaar karta hai

(b) Shah Waliullah Mohaddas e Dehlvi رحمة الله عليه jinko deoband bhi maante hain, Ahle Hadees bhi, inki kitaab hai "Rasaile Waliullah", inke walid they Shah Abdul Rahim Mohaddis e Dehlvi رحمة الله عليه, ap Fatawah Alamgir ki team me shamil the.

Ye apne walid ka amal likhte hain, ke mere walid e grami farmate the, ke mai Yaome Milad ke moake par khana pakwaya karta tha, ittefaaq se koi cheez mayessar na aa saki, sirf bhuney hue chaney mojud the chunache yehi chane maine logo me taqseem kiya, khwab me dekha ke Nabiye Kareem ﷺ tashreef farma hain aur yehi chaney apke saamne rakhe hain aur ap nihayti khush aur masrur dikhayi de rahe hain

(c) **Shah Abdul Aziz رحمة الله عليه jo Shah Waliullah رحمة الله عليه ke bete hain, kehte hain Fatawe Aziziya me ke fakir ka bhi amal ye hai ke wo milad un Nabi manate aur khana pakwate the**

(d) **In sabhi ke pehle Hazrat Shah Abdul Mohaddis Dehlvi رحمة الله عليه likhte hain apni kitaab "Akhbarul Akhiyar" me, Madina me dars e Hadees dete the masjid e nabwi me, aur mamul ye tha inka ke jab dars dene aate to sab se pehle rozey Rasul pe jaate, Nabiye Kareem ﷺ ko salam arz karte, phir shahgird ke beech aate aur dars dete, phir chalte wakht bhi yehi amal karte**

Milad ke taalluk se Pg 626 me likhte hain, dua karte hue in alfaazo me dua karte hain, "ai Allah, mera koi amal aisa nahi, jisey apke darbar me paish karne layek samjhun, meri tamam amaal me fasaad e niyat mojud rehti hai, albatta mujh haqeer mujh fakeer ka sirf ek amal teri zaate paak ki inayat ki wajah se bahot shaandar hai aur wo ye hai ke majlis e milad ke moake par khare hokar salaam parta hun aur durud bhejta hun"

(e) **"Fatawey Imdadiya" me Maulana Ashraf Ali Thanvi Sb, Vol 5, Pg 249, ye Ashraf Ali Thanvi Sb ke fataweh hain,12 jidlo me aati hai, kisi ne Thanvi ji se sawaal pucha, milad sharif ek mehfile arayish me parna aur khara hona, durust hai ya nahi, aur is tarah para jaye ke kabhi naat ki shakl me ho aur kabhi taqreer ki shakl me ho, jayez hai ke nahi. Thanvi sb jawab dete hain, zikr e wiladat e sharif e nabawi ﷺ misl deeghar asqaar e khair ke sawaab aur afzal hai, agar usme koi biddate ka kaam na ho to ye jayez hai aur sawab hai aur afzal hai**

14. **<u>Deobandi ka dogla pana dekhiye Milad Un Nabi manane ke ta'alluk se:</u>**

(a) **Barahenul Qatiya, me Ambethvi sb, Pg 317 pe likhte hain ke har saal milad manana kanhaiya ka janam din har saal manane ke barabar hai ya shia ki tarah har saal imam hussain ki shahadat ka zikr karne ke barabar hai. Ala Hazrat Saudia gaye ye kitaab dikhayi sunni ullema the us wakht to inpar kufr ka fatwah aya, ye hogaye pareshan, pure Hindustan me inki thutu hone lagi, inhone saudia ke aalimo ko dhoka dene ke liye dusri kitaab likhi**

(b) **Al Muhannad Alal Mufannad, Ambethvi sb ne likhi, Pg 27, saudi ke ullema ne inse pucha tha ke sunne me ye aya hai ke ap milad ko haram bolte ho, iske jawab likhte hain, ham to kya koi musalman bhi aisa nahi ke Rasulallah ﷺ ki wiladate sharifa ka bulke apki jutiyo ke ghubar apki sawari ke gadhe ke peshab ka taskira bhi kawi o biddate saiyah ya haraam kahe. Rasulallah ﷺ ki wiladat ka zikr to kya Nabiye Kareem ﷺ ke bowl aur peshaab, khawab ka taskira bhi hamare nazdeeq nihayati pasandeeda aur alaa darjeh ka mustaheb hai aur barkat wala hai. Ye hai inki makkari.**

15. **Deobandi ke musallam peer o murshid Ashraf Ali Thanvi sb ke peer, Rasheed Ahmed Gangohi ke peer, Qasim Nanatavi ke peer, Khalil Ahmed Ambehtvi ke dada peer, Moulvi Ismail Kandhelvi – Tableegh e Jamaat ke baani ke dada peer, jinka naam Haji Imdadullah apni kitaab Faisla Haft Masla me likhte hain, ke faqeer Milad un Nabi me Milad ki majlis bhi munakkit karta hai, usme niyaz bhi hoti hai, khare hokar qayam aur salam bhi parta hai aur luft bhi mehsus karta hai**

16. **Kaha jata hai ke nabi ki wiladat bhi usi din hui aur wisaal bhi to khushi kyun manayi jaye?**

    Ullema ka is par ittefaaq hi nahi hai ki 12 Ravi ul Awwal apki wisaal ki tareekh hai, albatta 12 Ravi ul Awwal apki paidaish ki tareekh hai is par jamhur ka ittefaaq hai, dusri baat shariyat me sirf 3 din ghum manane ki ijazat di hai siwai us aurat ke jiska shohar inteqaal kar jaye, teesra ghum uska manaya jata hai jo markar mitti me mil gaya ho hamare Huzur ﷺ na mare hain, na juda hua hain, ap zinda hain dekhte hain aur sunte bhi hain, hamara to aqeeda hai

    “tu zinda hai wallah, tu zinda hai wallah
    Mere chasme alam se chup jaane wale”